

**Annexure-IX**  
**Mandatory Public Disclosure**

**A: GENERAL INFORMATION:**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	<b>ST. PAUL'S PUBLIC SCHOOL, SENIOR SECONDARY, KURIACHIRA</b>
2	AFFILIATION NO.(IF APPLICABLE)	<b>930682</b>
3	SCHOOL CODE (IF APPLICABLE)	<b>75735</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>ST. PAUL'S PUBLIC SCHOOL, SENIOR SECONDARY, ST. PAUL'S STREET KURIACHIRA, THRISSUR-680006</b>
5	PRINCIPAL NAME & QUALIFICATION:	<b>BENZY K. J., M.A. SANSKRIT, M.A. HISTORY, B.Ed</b>
6	SCHOOL EMAIL ID	<b>stpaulspublicschool@gmail.com</b>
7	CONTACT DETAILS (LANDLINE/MOBILE)	<b>0487-2254366</b>

**B: DOCUMENTS AND INFORMATION:**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stpaulspublicschool.ac.in/mandatory-public-disclosure/">https://stpaulspublicschool.ac.in/mandatory-public-disclosure/</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stpaulspublicschool.ac.in/mandatory-public-disclosure/">https://stpaulspublicschool.ac.in/mandatory-public-disclosure/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stpaulspublicschool.ac.in/mandatory-public-disclosure/">https://stpaulspublicschool.ac.in/mandatory-public-disclosure/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stpaulspublicschool.ac.in/mandatory-public-disclosure/">https://stpaulspublicschool.ac.in/mandatory-public-disclosure/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stpaulspublicschool.ac.in/mandatory-public-disclosure/">https://stpaulspublicschool.ac.in/mandatory-public-disclosure/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stpaulspublicschool.ac.in/mandatory-public-disclosure/">https://stpaulspublicschool.ac.in/mandatory-public-disclosure/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://stpaulspublicschool.ac.in/mandatory-public-disclosure/">https://stpaulspublicschool.ac.in/mandatory-public-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stpaulspublicschool.ac.in/mandatory-public-disclosure/">https://stpaulspublicschool.ac.in/mandatory-public-disclosure/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stpaulspublicschool.ac.in/mandatory-public-disclosure/">https://stpaulspublicschool.ac.in/mandatory-public-disclosure/</a>

2	ANNUAL ACADEMIC CALANDER.	<a href="https://stpaulspublicschool.ac.in/mandatory-public-disclosure/">https://stpaulspublicschool.ac.in/mandatory-public-disclosure/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stpaulspublicschool.ac.in/mandatory-public-disclosure/">https://stpaulspublicschool.ac.in/mandatory-public-disclosure/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stpaulspublicschool.ac.in/mandatory-public-disclosure/">https://stpaulspublicschool.ac.in/mandatory-public-disclosure/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stpaulspublicschool.ac.in/mandatory-public-disclosure/">https://stpaulspublicschool.ac.in/mandatory-public-disclosure/</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	86	86	100	
2	2023-24	82	82	100	
3	2022-23	84	84	100	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	44	44	100	
2	2023-24	32	32	100	
3	2022-23	37	37	100	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	<b>BENZY K J</b>
2	TOTAL NO. OF TEACHERS	<b>66 (INCLUDED ONE WELNESS TEACHER, 8 NTT &amp; 3 PET)</b>
	o PGT	<b>10 <a href="https://stpaulspublicschool.ac.in/teachers-data/">https://stpaulspublicschool.ac.in/teachers-data/</a></b>
	o TGT	<b>19 <a href="https://stpaulspublicschool.ac.in/teachers-data/">https://stpaulspublicschool.ac.in/teachers-data/</a></b>
	o PRT	<b>25 <a href="https://stpaulspublicschool.ac.in/teachers-data/">https://stpaulspublicschool.ac.in/teachers-data/</a></b>
3	TEACHERS SECTION RATIO	<b>1.3</b>
4	DETAILS OF SPECIAL EDUCATOR	<b>NIL</b>
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	<b>WELNESS TEACHER -PECIFIC C THOMAS</b>

E: **SCHOOL INFRASTRUCTURE:**

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>9753</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	<b>43 &amp; 38</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<b>6 &amp; 76</b>
4	INTERNET FACILITY (Y/N)	<b>YES</b>

5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=koqE17U9yAk">https://www.youtube.com/watch?v=koqE17U9yAk</a>