

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST PAUL'S PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930682
3	SCHOOL CODE (IF APPLICABLE)	75735
4	COMPLETE ADDRESS WITH PIN CODE	KURIACHIRA THRISSUR DISTT KERALA, THRISSUR , KERALA - 680006
5	PRINCIPAL NAME	Benzy K J
6	PRINCIPAL QUALIFICATION	MA,BEd
7	SCHOOL EMAIL ID	stpaulspublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8075459515

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.stpaulspublicschool.ac.in/?pg=76
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.stpaulspublicschool.ac.in/?pg=103
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.stpaulspublicschool.ac.in/?pg=114
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.stpaulspublicschool.ac.in/?pg=104
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.stpaulspublicschool.ac.in/?pg=105
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.stpaulspublicschool.ac.in/?pg=106
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.stpaulspublicschool.ac.in/?pg=115
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.stpaulspublicschool.ac.in/?pg=108

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.stpaulspublicschool.ac.in/?pg=113
2	ANNUAL ACADEMIC CALENDER	http://www.stpaulspublicschool.ac.in/?pg=113
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.stpaulspublicschool.ac.in/?pg=113
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.stpaulspublicschool.ac.in/?pg=113
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.stpaulspublicschool.ac.in/?pg=113

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Benzy K J

2	TOTAL NO. OF TEACHERS	46
	PGT	9
	TGT	20
	PRT	15
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	98	98	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	26	26	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3361
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 76
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=koqE17U9yAk